

An Acceptable Sacrifice

Lev 1:1-4 ¹The LORD called Moses, and spoke to him from the tent of meeting, saying, ²“Speak to the people of Israel, and say to them, When any man of you brings an offering to the LORD, you shall bring your offering of cattle from the herd or from the flock. ³“If his offering is a burnt offering from the herd, he shall offer a male without blemish; he shall offer it at the door of the tent of meeting, that he may be accepted before the LORD; ⁴ he shall lay his hand upon the head of the burnt offering, and it shall be accepted for him to make atonement for him.



Lev 17:11 ¹¹ For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.

Isa 59:1-2 ¹ Behold, the LORD’s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; ² but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

Heb 9:22 ²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Heb 10:1-4 ¹ For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin. ³ But in these sacrifices there is a reminder of sin year after year. ⁴ For it is impossible that the blood of bulls and goats should take away sins.

Heb 9:11-12 ¹¹ But when Messiah appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the Holy Place, taking not the blood of goats and

Приемлемая жертва

Третья книга Моисеева. Левит - Глава 1:1-4 ¹ И воззвал Господь к Моисею и сказал ему из скинии собрания, говоря: ² объяви сынам Израилевым и скажи им: когда кто из вас хочет принести жертву Господу, то, если из скота, приносите жертву вашу из скота крупного и мелкого. ³ Если жертва его есть всесожжение из крупного скота, пусть принесет ее мужского пола, без порока; пусть приведет ее к дверям скинии собрания, чтобы приобрести ему благоволение пред Господом; ⁴ и возложит руку свою на голову жертвы всесожжения - и приобретет он благоволение, во очищение грехов его;

Третья книга Моисеева. Левит – Глава 17:11 ¹¹ потому что душа тела в крови, и Я назначил ее вам для жертвенника, чтобы очищать души ваши, ибо кровь сия душу очищает;

Книга Пророка Исаии - Глава 59:1-2 ¹ Вот, рука Господа не сократилась на то, чтобы спасти, и ухо Его не отяжелело для того, чтобы слышать. ² Но беззакония ваши произвели разделение между вами и Богом вашим, и грехи ваши отвращают лице Его от вас, чтобы не слышать.

Послание к Евреям - Глава 9:22 ²² Да и все почти по закону очищается кровью, и без пролития крови не бывает прощения.

Послание к Евреям – Глава 10:1-4 ¹ Закон, имея тень будущих благ, а не самый образ вещей, одними и теми же жертвами, каждый год постоянно приносимыми, никогда не может сделать совершенными приходящих с ними. ² Иначе перестали бы приносить их, потому что приносящие жертву, быв очищены однажды, не имели бы уже никакого сознания грехов. ³ Но жертвами každогодно напоминает о грехах, ⁴ ибо невозможно, чтобы кровь тельцов и козлов уничтожала грехи.

Послание к Евреям – Глава 9:11-12 ¹¹ Но Христос, Первосвященник будущих благ, придя с большею и совершеннейшею скиниею, нерукотворенною, то есть не такового устройства, ¹² и не с кровью козлов и тельцов,

calves but his own blood, thus securing an eternal redemption.

Heb 10:14-18 ¹² But when Messiah had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ then to wait until his enemies should be made a stool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also bears witness to us; for after saying, ¹⁶ “This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷ then he adds, “I will remember their sins and their misdeeds no more.” ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

Heb 9:14 ¹⁴ how much more shall the blood of Messiah, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The Torah portion, Vayikra, presents the laws of korbanot (קֹרְבָנוֹת offerings), including the korban olah (קֹרְבַן עֹלָה) or burnt offerings.

Lev 1:1-4 1 The LORD called Moses, and spoke to him from the tent of meeting, saying, 2 “Speak to the people of Israel, and say to them, When any man of you brings an offering to the LORD, you shall bring your offering of cattle from the herd or from the flock. 3 “If his offering is a burnt offering from the herd, he shall offer a male without blemish; he shall offer it at the door of the tent of meeting, that he may be accepted before the LORD; 4 he shall lay his hand upon the head of the burnt offering, and it shall be accepted for him to make atonement for him

The Hebrew noun olah means goes up because the priest would burn the offerings on the wood of the altar, the aroma would go up to be accepted by the Lord.

The Hebrew word korbanot comes from the root word k-r-v , which means to be close (karov). The sacrifices, once accepted by God restore closeness and intimacy between Him and His people.

Lev 17:11 11 For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.

Isa 59:1-2 It is our iniquities and sins that separate us from God and prevent us from establishing or maintaining a close relationship with Him.

Although some New Covenant Believers consider the laws in Leviticus irrelevant and obsolete, they remain relevant and are indeed extremely important.

Without them we cannot grasp the concept of blood sacrifice to atone for sin. That core concept in God’s plan for redemption helps us rightly understand the sacrificial death of Yeshua (Jesus) the Messiah.

Attempting to understand Yeshua’s death on the Roman execution stake without comprehending the blood sacrifices is like trying to build a house without a foundation. The home may last for a time but will not withstand the fierce storms without that solid base.

Heb 9:22 22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

но со Своею Кровию, однажды вошел во святилище и приобрел вечное искупление.

Послание к Евреям – Глава 10:14-18 14 Ибо Он одним приношением навсегда сделал совершенными освящаемых. 15 *О сем* свидетельствует нам и Дух Святой; ибо сказано: 16 Вот завет, который завещаю им после тех дней, говорит Господь: вложу законы Мои в сердца их, и в мыслях их напишу их, 17 и грехов их и беззаконий их не вспомяну более. 18 А где прощение грехов, там не нужно приношение за них.

Послание к Евреям – Глава 9:14 14 то кольми паче Кровь Христа, Который Духом Святым принес Себя непорочного Богу, очистит совесть нашу от мертвых дел, для служения Богу живому и истинному!

Heb 10:1-4 1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin. 3 But in these sacrifices there is a reminder of sin year after year. 4 For it is impossible that the blood of bulls and goats should take away sins.

Heb 9:11-12 11 But when Messiah appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.

Heb 10:14-18 12 But when Messiah had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 then to wait until his enemies should be made a stool for his feet. 14 For by a single offering he has perfected for all time those who are sanctified. 15 And the Holy Spirit also bears witness to us; for after saying, 16 “This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds,” 17 then he adds, “I will remember their sins and their misdeeds no more.” 18 Where there is forgiveness of these, there is no longer any offering for sin.

Heb 9:14 14 how much more shall the blood of Messiah, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.